

**[Miles Elementary]**

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **Link** | **Location***(if hybrid)* |
| 8/31/2023 | 3:30 | [https://atlantapublicschools-us.zoom.us/j/5479116100?pwd=aTBndEp0WTZwRjlzU1JYTzl4NWJ0Zz09](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Fj%2F5479116100%3Fpwd%3DaTBndEp0WTZwRjlzU1JYTzl4NWJ0Zz09&data=05%7C01%7CSonja.Peguese%40atlanta.k12.ga.us%7C4d30189d704f426a3e1e08db9aa1367f%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C638273789430113786%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=BnJvQLtvcOQxSamge%2FDPFH1DooiW6HT9HjagUZeNPXM%3D&reserved=0) |  |

**Notice Prepared By:** Thalise Perry **Date Posted: 8/24/2023 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will not allow for Public Comment*

1. **Action Items**
	1. Approval of Agenda
	2. Fill Vacant Positions *(if applicable)*
	3. Fill Open Community Member Seat
	4. Fill Open Swing Seat
	5. *For High Schools*: Appoint Student Representatives
	6. Approval of Previous Minutes
	7. Election of Officers and Representatives
		1. Chair
		2. Vice-Chair
		3. Secretary
		4. Cluster Representative
	8. Review and Approve Public Comment Protocol
	9. Set GO Team Meeting Calendar
	10. Review, Confirm/Update, and Adopt GO Team Meeting Norms
2. **Discussion Items** *(add items as needed)*
	1. Discussion Item 1:
	2. Discussion Item 2:
3. **Information Items** *(add items as needed)*
	1. Principal’s Update
	2. Information Item 2

**[SCHOOL NAME]**

**Date: [8/31/2023]**

**Time: [3:30]**

**Location: [**[https://atlantapublicschools-us.zoom.us/j/5479116100?pwd=aTBndEp0WTZwRjlzU1JYTzl4NWJ0Zz09](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Fj%2F5479116100%3Fpwd%3DaTBndEp0WTZwRjlzU1JYTzl4NWJ0Zz09&data=05%7C01%7CSonja.Peguese%40atlanta.k12.ga.us%7C4d30189d704f426a3e1e08db9aa1367f%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C638273789430113786%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=BnJvQLtvcOQxSamge%2FDPFH1DooiW6HT9HjagUZeNPXM%3D&reserved=0)**]**

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. Approval of Agenda
	2. Fill Vacant Positions *(if applicable)*
	3. Fill Open Community Member Seat
	4. *For High Schools*: Appoint Student Representatives
	5. Approval of Previous Minutes
	6. Election of Officers and Representatives
		1. Chair
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		4. Cluster Representative
	7. Review and Approve Public Comment Protocol
	8. Set GO Team Meeting Calendar
	9. Review, Confirm/Update, and Adopt GO Team Meeting Norms
4. **Discussion Items** *(add items as needed)*
	1. Discussion Item 1:
	2. Discussion Item 2:
5. **Information Items** *(add items as needed)*
	1. Principal’s Update
	2. Information Items
6. **Announcements** *(add items as needed)*
	1. 2023 GO Team G3 Summit – Saturday, September 23
	2. New GO Team Member Training and Orientation
7. **Public Comment** *(if applicable)*
8. **Adjournment**

**[Miles Elementary School ]**

**Date: [8/31/2023]**

**Time: [3:30]**

**Recording: [**[https://atlantapublicschools-us.zoom.us/rec/share/RpoCQ1FSK2Vvk0eZWlaDrFw7fidG\_El8VuSae0C7jd80xd1bO1-cWD9Gu5Uct-y9.th8jcl72GwA6B8Ag](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fatlantapublicschools-us.zoom.us%2Frec%2Fshare%2FRpoCQ1FSK2Vvk0eZWlaDrFw7fidG_El8VuSae0C7jd80xd1bO1-cWD9Gu5Uct-y9.th8jcl72GwA6B8Ag&data=05%7C01%7CSonja.Peguese%40atlanta.k12.ga.us%7Cde10494408be443ac1b008dbaee077b1%7C0d95ef40a0dd431890985e10f876f635%7C0%7C0%7C638296051340793561%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=nnyXpCYoIkFm4Gh9bcqYVCP2AqY17xbM3xBjY3LDSwY%3D&reserved=0)**]**

**Passcode:** PE3\*@Z88

1. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Thalise Perry**  | **Present**  |
| **Parent/Guardian** | **Alicia Holland**  | **Present**  |
| **Parent/Guardian** | **Jeannetta Fuller**  | **Absent**  |
| **Parent/Guardian** | **Vacant**  |  |
| **Instructional Staff** | **Stefan Jones**  | **Present**  |
| **Instructional Staff** | **Tresa Washington**  | **Present**  |
| **Instructional Staff** | **Demetra Kendrick**  | **Present**  |
| **Community Member** | **Marcenae France**  | **Present**  |
| **Community Member** | **Valencia miller**  | **Present**  |
| **Swing Seat** | **Sonja Peguese** |  |
| **Student** *(High Schools)* |  |  |
| **Student** *(High Schools)* |  |  |

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda:** **Motion** [Passes/Fails]
	2. **Fill Vacant Positions** *(copy and complete table for each vacant position)*

|  |  |
| --- | --- |
| **Vacant Position:** | **[Parent, Staff, Community, Swing]** |
| **Appointee’s Name:** | Toneka Bussey  |

* 1. **Fill Open Community Member Seat:**

|  |  |
| --- | --- |
| **Open Position:** | **Community Member** |
| **Appointee’s Name:** | Valencia Miller  |

* 1. **Fill Open Swing Member Seat:**

|  |  |
| --- | --- |
| **Open Position:** | **Swing Member** |
| **Appointee’s Name:** | Sonja Peguese  |

* 1. *For High Schools:* **Appoint Student Representatives**

**Student Representative 1:** [Insert Name of Student Representative]

**Student Representative 2:** [Insert Name of Student Representative]

* 1. **Approval of Previous Minutes** [Passes/Fails]
	2. **Election of Officers and Representatives**
		1. **Chair: Result:** [Stefan Jones ]
		2. **Vice Chair: Result:** [Demetria Kendrick ]
		3. **Secretary: Result:** [Toneka Bussey ]
		4. **Cluster Representative: Result:** [Insert Name of Member Elected as Cluster Representative]
	3. **Approval of Public Comment Protocol:** **Motion** [Passes/fails]
	4. **GO Team Meeting Calendar** *(GO Teams are required to have a minimum of 6 business meetings, with at least 4 allowing for Public Comment)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Date** | **Time** | **Location** | **Time for Public Comment? (Yes/No)** |
| **1** | **8/31/2023** | **3:30 p.m.** | **Zoom**  | **No**  |
| **2** | **10/19/2023** | **3:30 p.m.** | **Zoom**  | **Yes**  |
| **3** | **10/14/2023** | **3:30 p.m.** | **Zoom**  | **No**  |
| **4** | **1/25/2024** | **3:30 p.m.** | **Zoom**  | **Yes**  |
| **5** | **3/21/2024** | **3:30 p.m.** | **Zoom**  | **Yes**  |
| **6** | **5/2/2024** | **3:30 p.m.** | **Zoom**  | **Yes**  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |

* 1. **Adopt GO Team Norms Motion** [Passes/Fails]
1. **Adjournment: Motion** [Passes/Fails]

**[Miles Elementary School ]**

**Date: [8/31/2023]**

**Time: [3:30]**

**Recording: [**<https://atlantapublicschools-us.zoom.us/rec/share/RpoCQ1FSK2Vvk0eZWlaDrFw7fidG_El8VuSae0C7jd80xd1bO1-cWD9Gu5Uct-y9.th8jcl72GwA6B8Ag>**]**

**Passcode:** PE3\*@Z88

1. **Call to order:** [3:35]
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Thalise Perry**  | **Present**  |
| **Parent/Guardian** | **Alia Holland**  | **Present**  |
| **Parent/Guardian** |  |  |
| **Parent/Guardian** |  |  |
| **Instructional Staff** | **Stefan Jones**  | **Present**  |
| **Instructional Staff** | **Demetra Kendrick**  | **Present**  |
| **Instructional Staff** | **Tresa Washington**  | **Present**  |
| **Community Member** | **Valencia Miller**  | **Present**  |
| **Community Member** | **Marcenae France**  | **Present**  |
| **Swing Seat** | **Sonja Peguese**  | **Present**  |
| **Student** *(High Schools)* |  |  |
| **Student** *(High Schools)* |  |  |

**Quorum Established:** [Yes or No]

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda:** Motion made by: [Stefan Jones]; Seconded by: [Valencia Milller]

Members Approving: All

Members Opposing: none

Members Abstaining: none

**Motion** [Passes/Fails]

* 1. **Fill Vacant Positions** *(copy and complete table for each vacant position and indicate the individual who will fill the seat)*

|  |  |
| --- | --- |
| **Vacant Position:** | ***Parent, Staff, or Community*** |
| **Nominee’s Name:** | Toneka Bussey  |
| GO Team Members**In favor** | All  |
| GO Team Members **Opposed** | None  |
| GO Team Members **Abstaining** | None  |

* 1. **Fill Open Community Member Seat:**

|  |  |
| --- | --- |
| **Open Position:** | **Community Member** |
| **Nominee’s Name:** | Valencia Miller  |
| GO Team Members**In favor** | All  |
| GO Team Members **Opposed** | None  |
| GO Team Members **Abstaining** | None  |

* 1. **Fill Open Swing Seat** *(copy and complete table for each nominee – list winner where indicated)*

|  |  |  |
| --- | --- | --- |
| **Nominee’s Name:** | **Nominated by** | GO Team Members**In favor** |
| **Sonja Peguese** |  | All  |
|  |  |  |
|  |  |  |

GO Team Members who **ABSTAINED** from voting: None

**SWING SEAT RESULT: Appointed Sonja Peguese**

* 1. *For High Schools***: Appoint Student Representatives**

**Student Representative 1:** [Insert Name of Student Representative]

**Student Representative 2:** [Insert Name of Student Representative]

* 1. **Approval of Previous Minutes:** *List any amendments to the minutes:*

Motion made by: [Insert Name]; Seconded by: [Insert Name]

Members Approving:

Members Opposing:

Members Abstaining:

**Motion** [Passes/Fails]

* 1. **Election of Officers and Representatives** *(copy and complete table for each nominee for each position – list winners where indicated)*
		1. **Chair: Result:** [Stefan Jones ]

|  |  |
| --- | --- |
| **Officer Position:** | **Chair** |
| **Nominee Name** | GO Team Members **In favor** of Nominee |
| **Stefan Jones**  | All  |
|  |  |
|  |  |

GO Team Members who **ABSTAINED** from voting: None

* + 1. **Vice Chair: Result:** [Demetri Kendrick ]

|  |  |
| --- | --- |
| **Officer Position:** | **Vice Chair** |
| **Nominee Name** | GO Team Members **In favor** of Nominee |
| **Demetria Kendrick**  | All  |
|  |  |
|  |  |

GO Team Members who **ABSTAINED** from voting: None

* + 1. **Secretary: Result:** [Toneka Bussey ]

|  |  |
| --- | --- |
| **Officer Position:** | **Secretary** |
| **Nominee Name** | GO Team Members **In favor** of Nominee |
| **Toneka Bussey**  | All  |
|  |  |
|  |  |

GO Team Members who **ABSTAINED** from voting: None

* + 1. **Cluster Representative: Result:** [Insert Name of Member Elected as Cluster Representative]

|  |  |
| --- | --- |
| **Officer Position:** | **Cluster-Representative** |
| **Nominee Name** | GO Team Members **In favor** of Nominee |
|  |  |
|  |  |
|  |  |

GO Team Members who **ABSTAINED** from voting:

* 1. **Review and Approve Public Comment Protocol**

[From section 3.4 of the Go team hand book opportunities for public comment shall be provided at least 4 times in a school fiscal year and noted on the Go team's web page and meeting agenda go, team members will not provide responses or engage in direct conversation during the public comment. Each go team will determine a consistent method for receiving public comments and for parents and other citizens to sign up to address the team. At least 20 min of the time will be allotted for the public to make comments at meetings where public comment is permitted. Each go team will determine a consistent method for receiving public comments and for parents and other citizens to sign up to address the team. At least 20 min of the time will be allotted for the public to make comments at meetings where public comment is permitted. encourage the public to contact them via their A. PS. Email addresses.

emails sent to go team members about school concerns are also considered public comment. If there are urgent matters that need the Go team's attention. The school can organize the information sessions or go to the Go team schedule, separate public comment meetings to gather that information from stakeholders.

Motion to adopt made by: [Stefan Jones]; Seconded by: [Valencia Miller]

Members Approving: ALL

Members Opposing: None

Members Abstaining None

**Motion** [Passes/Fails]

* 1. **Set GO Team Meeting Calendar** *(GO Teams are required to have a minimum of 6 business meetings, with at least 4 allowing for Public Comment)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Date** | **Time** | **Location** | **Time for Public Comment? (Yes/No)** |
| **1** | **8/31/2023** | **3:30 p.m.**  | **Zoom**  | **No**  |
| **2** | **10/19/2023** | **3:30 p.m.** | **Zoom**  | **Yes**  |
| **3** | **12/14/2023** | **3:30 p.m.** | **Zoom**  | **No**  |
| **4** | **1/25/2024** | **3:30 p.m.** | **Zoom**  | **Yes**  |
| **5** | **3/21/2024** | **3:30 p.m.** | **Zoom**  | **Yes**  |
| **6** | **5/2/2024** | **3:30 p.m.** | **Zoom**  | **Yes**  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |

* 1. **Review, Confirm/Update, and Adopt GO Team Meeting Norms**

[**we will be fully present. We will follow the agenda as notice to the public and stay on task. We will be respectful of each other at all times. We will be open minded, we invite and welcome contributions of every member and listen to each other. We will respect all ideas and assume good intentions. We will approach differences of opinion with curiosity.**]

Motion to adopt made by: [Valencia Miller]; Seconded by: [Sonja Peguese]

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** [Passes

1. **Discussion Items** *(add items as needed)*
	1. **Discussion Item 1**: [Add description of discussion item and brief summary of the discussion]
	2. **Discussion Item 2**: [Add description of discussion item and brief summary of the discussion]
2. **Information Items** *(add items as needed)*
	1. **Principal’s Update** [First game night was on August 17th. Parents and students enjoyed event. We have begun Map testing. Content areas include 3rd-4th math & ELA. 5th grade testing incudes: math, ELA, & science. K-3 testing includes math , ELA , and reading fluency. Upcoming Events: Grandparents’ Day Read-A-Thon will take place on September 8, 2023. Pre-K step up on 9/1/2023. Pre-K teachers discuss transition from Daycare to pre-K. Plans in place to address academic goals. Monthly assembly to highlight staff and students with awards.
	2. **Information Items** [N/A]
3. **Announcements** [Save the Date Go Team Summit is returning this year on Saturday, September 23,2023. The Go Team Office would like to remind all go team members to complete Go team training. All Members must complete Go team training to be in compliance]
4. **Adjournment**

Motion made by: [Stefan Jones]; Seconded by: [Sonja Peguese]

Members Approving: All

Members Opposing: none

Members Abstaining: none

**Motion** [Passes]

**ADJOURNED AT** [4:13 p.m.]

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**Minutes Taken By:** [Sonja Peguese]

**Position:** [Swing seat ]

**Date Approved:** [